

## AGENDA

**June 26<sup>th</sup>, 2019**

**10:00 to 11:30 am  
Anderson Hospital  
Basement Classrooms 1-3**

- 1. Welcome & Introductions** (15 minutes)
- 2. Current Business** (10 minutes)
  - 501(c)(3)
  - Executive Committee – at large members
    - Julie Swanston
    - Angela Roberts
  - Grant Funded Narcan
- 3. Guest Speaker with Q&A** (40 minutes)
  - Drug Court
  - Judge Kyle Anne Knapp
- 4. Work Group Highlights** (5 minutes each)
  - Education and Prevention
  - Treatment and Recovery Supports
  - Law Enforcement
- 5. Announcements** (10 minutes)
  - Metro East Recovery Council

**Next Meeting:**

**July 24<sup>th</sup>, 2019**

**Topic: Local Drug Trends**

**Speaker: Mike Conrad, Deputy Director,  
Metropolitan Enforcement Group of  
Southwestern Illinois (MEGSI)**

**Website Address**

**[Partnershipdrugfree.org](http://Partnershipdrugfree.org)**

**Email Address**

**[PartnershipDrugFreeCommunities@gmail.com](mailto:PartnershipDrugFreeCommunities@gmail.com)**

*Please give all flyers or completed announcement sheets to Denise Strehlow for inclusion in the minutes. You can also email them any time to Karen Tilashalski at [ktilashalski@chestnut.org](mailto:ktilashalski@chestnut.org) for distribution to the group.*

### **Executive Committee:**

Chair: Jessica Duft

[duftj@andersonhospital.org](mailto:duftj@andersonhospital.org)

Vice Chair: Janice Rushing

[jrushing@4thebank.com](mailto:jrushing@4thebank.com)

Corresponding Secretary:

Karen Tilashalski

[ktilashalski@chestnut.org](mailto:ktilashalski@chestnut.org)

Recording Secretary:

Denise Strehlow

[denise.strehlow@bjc.org](mailto:denise.strehlow@bjc.org)

### **Work Group Contacts:**

Education & Prevention:

Elizabeth at [marketing@docbaird.com](mailto:marketing@docbaird.com)

or Kristin at [kmgrant@chestnut.org](mailto:kmgrant@chestnut.org)

Treatment & Recovery:

Chelsea at

[treatmentandrecoveryworkgroup@gmail.com](mailto:treatmentandrecoveryworkgroup@gmail.com)

or Jean at [Jean.Schram@yahoo.com](mailto:Jean.Schram@yahoo.com)

Law Enforcement:

Tom at [tdgibbons@co.madison.il.us](mailto:tdgibbons@co.madison.il.us) or

Nick at [novacich@GraniteCity.Illinois.gov](mailto:novacich@GraniteCity.Illinois.gov)

### **Our Vision**

*Unified partners addressing the evolving challenges of community substance abuse.*

### **Our Mission**

*To mobilize community partners to develop comprehensive strategies focused on drug education, prevention, treatment, and enforcement.*

**Educate \* Support \* Transform**